#### JOHN WARD

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A meeting of **Planning Committee** will be held in Committee Rooms, East Pallant House on **Wednesday 27 September 2023** at **10.30** am

MEMBERS: Mr S Johnson (Chairman), Mr J Cross (Vice-Chairman), Mr R Bates,

Mr D Betts, Mr R Briscoe, Mr J Brookes-Harmer, Ms B Burkhart, Mrs H Burton, Mrs D Johnson, Mr H Potter, Ms S Quail, Mrs S Sharp

and Mr C Todhunter

# **AGENDA**

### 1 Chairman's Announcements

Any apologies for absence which have been received will be noted at this stage.

The Planning Committee will be informed at this point in the meeting of any planning applications which have been deferred or withdrawn and so will not be discussed and determined at this meeting.

# 2 Approval of Minutes (Pages 1 - 30)

The minutes relate to the meeting of the Planning Committee on;

- 12 July 2023
- 16 August 2023
- 6 September 2023

## 3 Urgent Items

The chairman will announce any urgent items that due to special circumstances will be dealt with under agenda item 10(b).

### 4 **Declarations of Interests** (Pages 31 - 32)

Details of members' other interests arising from their membership of parish councils or West Sussex County Council or from their being Chichester District Council or West Sussex County Council appointees to outside organisations or members of outside bodies or from being employees of such organisations or bodies.

Such interests are hereby disclosed by each member in respect of agenda items in the schedule of planning applications where the Council or outside body concerned has been consulted in respect of that particular item or application.

Declarations of disclosable pecuniary interests, other interests and prejudicial interests are to be made by members of the Planning Committee in respect of matters on the agenda or this meeting.

PLANNING APPLICATIONS - AGENDA ITEMS 5 TO 9 INCLUSIVE Section 5 of the Notes at the end of the agenda front sheets has a table showing how planning applications are referenced.

5 EWB/02214/FULEIA - Land At Stubcroft Farm, Stubcroft Lane, East Wittering (Pages 33 - 112)

Erection of 280 no. residential dwellings (including affordable housing), associated highway and landscape works, open space and flexible retail and community floorspace (Use Classes E and F).

6 EWB/22/02235/OUTEIA - Land at Stubcroft Farm, Stubcroft Lane. East Wittering - REPORT TO FOLLOW

Outline application (with all matters reserved except for Access) for the construction of sheltered living accommodation

- 7 SI/23/00530/FUL Cherry Tree Farm, Jury Lane, Sidlesham Common, PO20 7PY (Pages 113 128)
  - Siting of 1 no. caravan, with toilet for the purpose of on-site small holding farm assistance and erection of timber board enclosure and aviary cages for animal welfare and security, (retrospective).
- 8 CC/23/00950/ADV 3A Crane Street Chichester West Sussex PO19 1LH (Pages 129 137)

To install 1 no. hand painted signage on existing shopfront fascia for upcoming business.

9 SDNP/23/02112/FUL - Public Conveniences North Street, Midhurst, West Sussex. GU29 9DJ (Pages 139 - 146)

Converting a disused disabled WC/store into new changing places facilities

10 Consideration of any late items as follows:

The Planning Committee will consider any late items announced by the Chairman at the start of this meeting as follows:

- a) Items added to the agenda papers and made available for public inspection
- b) Items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting
- 11 Exclusion of the Press and Public

There are no restricted items for consideration.

### NOTES

- 1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100l of and Schedule 12A to the Local Government Act 1972
- 2. The press and public may view the agenda papers on Chichester District Council's website at <a href="Chichester District Council">Chichester District Council</a> Minutes, agendas and reports unless these are exempt items.
- 3. This meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public makes a representation to the meeting they will be deemed to have consented to being audio recorded. By entering the committee room they are also consenting to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting please liaise with the contact for this meeting detailed on the front of this

agenda.

- 4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]
- 5. Subject to Covid-19 Risk Assessments members of the public are advised of the following; a. Where public meetings are being held at East Pallant House in order to best manage the space available members of the public are in the first instance asked to listen to the meeting online via the council's committee pages
  - b. Where a member of the public has registered a question they will be invited to attend the meeting and allocated a seat in the public gallery
  - c. You are advised not to attend any face-to-face meeting if you have symptoms of Covid-19.
- 6. How applications are referenced:
  - First 2 Digits = Parish
  - b) Next 2 Digits = Year
  - Next 5 Digits = Application Number c)
  - Final Letters = Application Type

### **Application Type**

**ADV** Advert Application

**AGR** Agricultural Application (following PNO)

**CMA** County Matter Application (eg Minerals)

CAC Conservation Area Consent

COU Change of Use

CPO Consultation with County Planning (REG3)

**DEM** Demolition Application

**DOM** Domestic Application (Householder)

**ELD** Existing Lawful Development

**FUL** Full Application

**GVT** Government Department Application

**HSC** Hazardous Substance Consent

LBC Listed Building Consent

**OHL** Overhead Electricity Line

**OUT** Outline Application

**PLD** Proposed Lawful Development

PNO Prior Notification (Agr, Dem, Tel)

REG3 District Application – Reg 3 REG4 District Application – Reg 4

**REM** Approval of Reserved Matters

REN Renewal (of Temporary Permission)

TCA Tree in Conservation Area

**TEL** Telecommunication Application (After PNO)

TPA Works to tree subject of a TPO

**CONACC** Accesses **CONADV** Adverts

**CONAGR** Agricultural **CONBC** Breach of Conditions

**CONCD** Coastal

**CONCMA** County matters

**CONCOM** Commercial/Industrial/Business

**CONDWE** Unauthorised dwellings

**CONENG** Engineering operations

**CONHDG** Hedgerows

**CONHH** Householders **CONLB** Listed Buildings

**CONMHC** Mobile homes / caravans

**CONREC** Recreation / sports

#### Committee report changes appear in bold text. **Application Status**

**ALLOW** Appeal Allowed

**APP** Appeal in Progress

APPRET Invalid Application Returned

APPWDN Appeal Withdrawn

**BCO** Building Work Complete

**BST** Building Work Started

**CLOSED** Case Closed

**CRTACT** Court Action Agreed

**CRTDEC** Hearing Decision Made

CSS Called in by Secretary of State

**DEC** Decided

**DECDET** Decline to determine

**DEFCH** Defer – Chairman

**DISMIS** Appeal Dismissed **HOLD** Application Clock Stopped

INV Application Invalid on Receipt

LEG Defer – Legal Agreement

LIC Licence Issued

**NFA** No Further Action

**NODEC** No Decision

**NONDET** Never to be determined

**NOOBJ** No Objection

**NOTICE** Notice Issued

NOTPRO Not to Prepare a Tree Preservation Order

**OBJ** Objection

PCNENF PCN Served, Enforcement Pending

**PCO** Pending Consideration

**PD** Permitted Development

**PDE** Pending Decision

**PER** Application Permitted

PLNREC DC Application Submitted

PPNR Planning Permission Required S64

**PPNREQ** Planning Permission Not Required

**REC** Application Received

**REF** Application Refused

**REVOKE** Permission Revoked

\$32 Section 32 Notice

CONSH Stables / horses
CONT Trees
CONTEM Temporary uses – markets/shooting/motorbikes
CONTRY Travellers
CONWST Wasteland

SPLIT Split Decision
STPSRV Stop Notice Served
STPWTH Stop Notice Withdrawn
VAL Valid Application Received
WDN Application Withdrawn
YESTPO Prepare a Tree Preservation Order